

सं / REGN NO: INSTM/R/2015:60014
भारत सरकार GOVERNMENT OF INDIA
सधिवालय प्रशिक्षण तथा प्रबन्ध संस्थान
INSTITUTE OF SECRETARIAT TRAINING \& MANAGEMENT
(आईएसओ $9001: 2008$ संस्था / AN ISO 9001 -2008 INSTITUTION)
कार्मिक एवं प्रशिक्षण विभाग / DEPARTMENT OF PERSONNEL \& TRAINING
प्रश्मसनिक बलाक, जन. बि. परिसर (पुराना)/ADMINISTRATIVE BLOCK. INU CAMPUS (OLD).
औलोफ पाल्म मार्ग, नई दिल्ली - $110067 /$ OLOF PALME MARG. NEW DELHI - 110067
दूरभाष/TELEPHONE-011-26105592; टेलीफैक्स /FAX - 011-26104183
दिनांक/Date: $3^{\text {rd }}$ November, 2015
To
Shri Vikas Kumar
C-71, Rohit Kunj
Pitampura
Delhi

## Subject: Information sought under RTI Act, 2005

Madam,
Please refer to your RT1 application received on $13^{\text {th }}$ October, 2015.
2. The response to your request is enclosed.
3. In case you are not satisfied with the above response, you may prefer an appeal before the Appellate Authority ie., Col. Ashwini Salaria, Additional Director, ISTM, R No. 112, Administrative Block, ISTM JNU Campus (Old), Olof Palme Marg, New Delhi, email ashwini.salaria@gov,in within 30 days of the receipt of this information.

(H. Govind)

Deputy Dírector \& CPIO
E.Mail: govind,h13@nic.int

## Institute of Secretariat Training \& Management

Subject: Information sought under RTI Act, 2005 by Shri Vikas Kumar, C-71, Rohit Kunj, Pitampura, Delhi-110034-reg,

Reference CPIO's note No. INSTM/R/2015/60014 dated $13^{\text {th }}$ October, 2015 on the subject cited above in which Shri Vikas Kumar, C-71, Rohit Kunj, Pitampura, Delhi has asked the under mentioned information. Reply in respect of the question asked by the applicant is as under:

| Question | Reply |
| :---: | :---: |
| 1. What is the procedure for Purchase/procurement of all stationery \& housekeeping items. If through tender, weather it is advertising in newspapers or uploaded on your websites if not, then how do you call tender. | Stationery items have been procured from Kendriya Bhandar NCCF. Printing work has been oursourced. Housekeeping services have been outsourced and no housekeeping items are procured by ISTM. |
| 2. Weather purchase/procurement of all stationery \& housekeeping items done through tender If yes, then please furnish the copies of tender document for the last 2 years (i.e. 2013-14 \&2014-15). | N.A. |
| 3. What is the total number of quantity of each item purchased annually as per list of items mentioned in your tender document in the last 2 years (i.e 2013-14 \&2014-15). | List of items is enclosed. |
| 4. What is the rate/price (including or excluding of VAT) per piece/unit of each item purchased annually as per list of items mentioned in your tender document in the last 2 years (L.e. 2013-14 82014-15) with name of supplier/vendor of each items. | As per rate of $\mathrm{M} / \mathrm{s}$ Kendriya Bhandar/ NCCF |
| 5. How many bidder have participated in the tender of purchase/procurement of all stationery \& housekeeping items Please furnish their names \& address. | N.A. |
| 6. What are the criteria of awarding order to the bidder Is it a L1 in all items or some other criteria followed by the department. | N.A. |

## LIST OF ITEMS TO BE PURCHASED BY ISTM

| SI. No. | Name of the Items with brand | Annual consumption (Approx) |
| :---: | :---: | :---: |
| 1. | MOSQUITO REPELLANT REFIL | 28 |
| 2. | ALL PIN | 24 |
| 3. | BATTERY CELL (AAA) - Eveready/Nippo | 124 |
| 4. | BATTERY CELL (AA/PENCIL) Eveready/Nippo | 208 |
| 5. | BATTERY CELL (D size) - Eveready/Nippo | 33 |
| 6. | BILL REGISTER | 6 |
| 7. | CALCULATOR (CASIO) | 8 |
| 8. | CANDLE | 19 |
| 9. | CASH BOOK | 6 |
| 10. | CD WITH COVER - Moser Baer | 299 |
| 11. | CELLO TAPE ( 2 ") | 29 |
| 12. | CELLO TAPE (1 ${ }^{\prime \prime}$ ) | 58 |
| 13. | COLOUR FLAG (Tri-colour) | 172 |
| 14. | CORRECTION PEN - Camlin/Cores | 137 |
| 15. | DAK PAD - Neelgagan) | 6 |
| 16. | DESPATCH REGISTER | 2 |
| 17. | DIARY REGISTER | 9 |
| 18. | DRAWING PIN | 8 |
| 19. | DUMPER (SPONGE) | 10 |
| 20. | DUST BIN - Cello | 35 |
| 21. | DUST BIN with cover - Cello |  |
| 22. | DUSTER COTTON | 193 |
| 23. | DUSTER YELLOW (Flannel) | 103 |
| 24. | DVD (BLANK) - Moser Baer | 49 |
| 25. | ENVELOP (No. 5) with printing | 17500 |
| 26. | ENVELOP (No. 6) with printing | 6000 |
| 27. | ENVELOP (No.7) with printing - (cloth inside) | 3200 |
| 28. | ENVELOP (No.8) with printing - (cloth inside) | 250 |
| 29. | ERASER - Apsara Non-dust | 874 |
| 30. | FILE BOARD - Neelgagan - No, 31 | 1718 |
| 31. | FILE COVER - Neelgagan - No. 60 | 1876 |
| 32. | FILE MOVEMENT REGISTER | 3 |
| 33. | FILE TRAY | 05 |
| 34. | FLIP CHART | 115 |
| 35. | FLIP CHART MARKER | 16 |
| 36. | FOLDER (CLIP)- Neelgagan do-it No. 221 with printing of logo and address | 2300 |
| 37. | FOLDER (RING)-Neelgagan do-it No. 220 with printing of logo and address | 200 |
| 38. | FOLDER BUTTON | 387 |
| 39. | FOLDER ONE SIDE TRANSPARENT. <br> Neelgagan with printing of logo and address | 2095 |
| 40. | GEM CLIP - Plastic coated | 91 |
| 41. | GLASS COVER/TEA COASTER | 86 |


| 42. | GLASS TUMBLER FANCY | 20 |
| :---: | :---: | :---: |
| 43. | GLASS TUMBLER NORMAL | 136 |
| 44. | GLUE STICK | 70 |
| 45. | GUM BOTTLE | 30 |
| 46. | GUM TUBE | 186 |
| 47. | HIGHLIGHTER | 103 |
| 48. | HANDBOOK ON WRITING CABINET NOTE | 567 |
| 49. | LEAVE ACCOUNT FORM | Depending upon No. of courses |
| 50. | LETTER HEAD | 14 |
| 51. | LOCK | 26 |
| 52. | MASKING TAPE | 21 |
| 53. | MAYURJUG | 6 |
| 54. | MEMENTO | 67 |
| 55. | MONOGRAPH - ADR | Depending upon No, of courses |
| 56. | MONOGRAPH - LEVEL 'D' | Depending upon No. of courses |
| 57. | MONOGRAPH - SDR | Depending upon No. of courses |
| 58. | NAPTHALENE BALL | 28 |
| 59. | NOTE SHEET | 213 |
| 60. | OHP MARKER | 15 |
| 61. | PAPER WEIGHT | 21 |
| 62. | PAY BILL FORM | 500 |
| 63. | PAY BILL REGISTER (PBR) | 5 |
| 64. | PEN (GEL) | 765 |
| 65. | PEN (BALL POINT) | 4859 |
| 66. | PENCIL | 2140 |
| 67. | PEN DRIVE | 140 |
| 68. | PEON BOOK | 5 |
| 69. | PERMANENT MARKER | 280 |
| 70. | PHOTOCOPY PAPER | 400 |
| 71. | PIN CUSHION | 7 |
| 72. | POCKER | 4 |
| 73. | POST IT PAD | 56 |
| 74. | PUNCH SINGLE | 30 |
| 75. | PUNCH (DOUBLE) | 06 |
| 76. | REGISTER (2 Or) | 56 |
| 77. | REGISTER (4 Qr) | 40 |
| 78. | RUBBER BAND | 8 |
| 79. | SCALE | 68 |
| 80. | SCISSORS | 30 |
| 81. | SERVICE BOOK | 500 |
| 82. | SHARPENER | 812 |
| 83. | SHORTHAND NOTEBOOK | 808 |
| 84. | SLIP PAD | 2.25 |
| 85. | STAMP PAD | 24 |
| 86. | STAMP PAD INK | 3 |


| 87. | STAPPLER(BIG) | 6 |
| :--- | :--- | :--- |
| 88. | STAPPLER (SMALL) | 57 |
| 89. | STAPPLER PIN (BIG) | 10 |
| 90. | STAPPLER PIN (SMALL) | 294 |
| 91. | SUTLI | 12 |
| 92. | TAG | 209 |
| 93. | TOWEL | 10 |
| 94. | TISSUE PAPER | 2 |
| 95. | VIM | 15 |
| 96. | WALL CLOCK | 7 |
| 97. | WHITE BOARD DUSTER | 11 |
| 98. | WHITE BOARD MARKER | 395 |
| 99. | WRITING PAD (BIG) | 2370 |
| 100. | WRITING PAD (MEDIUM) | 693 |
| 101. | WRITING PAD (SMALL) | 1530 |

