

### सं / REGN NO: INSTM/R/2016/00004

### भारत सरकार / GOVERNMENT OF INDIA

सचिवालय प्रशिक्षण तथा प्रबन्ध संस्थान

INSTITUTE OF SECRETARIAT TRAINING & MANAGEMENT (आईएसओ 9001:2008 संस्था / AN ISO 9001:2008 INSTITUTION)

कार्मिक एवं प्रशिक्षण विभाग / DEPARTMENT OF PERSONNEL & TRAINING प्रशासनिक ब्लाक, ज.ने.वि. परिसर (पुराना) / ADMINISTRATIVE BLOCK, JNU CAMPUS (OLD), ओलोफ पाल्मे मार्ग, नई दिल्ली - 110067/ OLOF PALME MARG, NEW DELHI – 110067

दूरभाष / TELEPHONE - 011-26105592; टेलीफैक्स / FAX - 011-26104183

दिनांक / Date:30<sup>th</sup> May, 2016

To

Shri Rajbir Singh Indian Institute of Foreign Trade B-21 Qutub Institutional Area New Delhi-110016

### Subject: Information sought under RTI Act, 2005

Sir.

Please refer to your RTI application received on 5<sup>th</sup> May, 2016.

The response to your request is given below;.

Qn1-IIFT had sent 6 ITS probationers for training at ISTM from 15<sup>th</sup> -19<sup>th</sup> February, 2016. The name of the participants are given below:

- Shri Rakesh Kumar Ojha
- ii) Shri Manoj Marothia
- iii) Shri Katta Sinhachalam
- iv) Shri Satya Raja Sekhar G
- v) Shri Kopal Tandon
- vi) Dr. Manjeet Bhatoya

Qn2- Information not available in ISTM.

Qn3- The course fee amounting to Rs. 1.25 lakh was charged from IIFT. A copy of attendance sheet and the programme schedule indicating subjects is enclosed.

3. In case you are not satisfied with the above response, you may prefer an appeal before the Appellate Authority i.e., Shri Satyajit Mishra, Joint Director, ISTM, R No. 106, Administrative Block, ISTM JNU Campus (Old), Olof Palme Marg, New Delhi, email <a href="mailto:satyajit.mishra@nic.in">satyajit.mishra@nic.in</a> within 30 days of the receipt of this information.

Yours faithfully

(H. Govind)

Deputy Director & CPIO

E.Mail: govind.h13@nic.in

### CSP for IDES and ITS probationers course for NIDEM and IIFT respectively ( CSP-ITS/IDES)

### 15 Feb 2016 To 19 Feb 2016

### Course Director: Dhanesh B Deputy Director

Venue: AB2F

Faculty

Objectives: At the end of this week the participant will be able to:

- 1. Describe the structure and functional of various levels of Government
- 2. Explain important provisions of Conduct Rules applicable to members of central Civil Services.
- 3. i)Describe Office Procedure prescribed in the Manual of Office Procedure pertaining to file management, action on receipts, aids to processing etc; ii). Apply office procedure in the Section in a given situation.

4. Explain techniques of Records Management

- 5. Develop the skills of Noting and Drafting and use various forms of written communication in a given situation.
- 6. 1.Describe various Parliamentary terms; 2.Differentiate between various types of questions; 3.Explain the process of drafting reply to a question; 4.Describe functioning of various Parliamentary Committees including departmentally related Standing Committee.

7. Describe General Conditions of Service as provided in the Fundamental and Supplementary Rules.

- 8. i) Describe the general conditions for grant of leave; ii) List various kinds of leave under the CCS (Leave) Rules; iii) Describe the salient features and eligibility conditions for leave of given kind; iv) Calculate leave accrued to an employee during a period in a given situation.
- 9. List the salient features of the Right to Information Act 2005.
- 10. Calculate pay admissible to an employee in a given situation
- 11. Describe and apply TA rules in a given situation.

Day/Date Session

12. Explain LTC entitlement of a Government servant in a given case.

### **Programme Schedule**

### 15 Feb 2016 To 19 Feb 2016 (Version - 4)

Topic

|  |       |  | Topic                         |                 | Faculty        |  |  |  |
|--|-------|--|-------------------------------|-----------------|----------------|--|--|--|
| 15 Feb 2016  | 1     | Assembling, Registration, Introduction, Program Overview |                               |                 |                |  |  |  |
| The state of the s |       | Machinery of Government of India                         |                               |                 |                |  |  |  |
|  | _     | CCS (CC  | ONDUCT) Rules                 |                 | GUEST          |  |  |  |
| 16 Feb 2016  |       | Office Procedure   |                               |                 |                |  |  |  |
|  |       | File Management  | - Filing System / Part File / |                 | GUEST          |  |  |  |
|  |       | Records Management                                       |                               |                 |                |  |  |  |
|  |       | Noting & Drafting  |                               |                 |                |  |  |  |
| Wednesday  |       | Parliame   | entary procedure              |                 | HG             |  |  |  |
| 18 Feb 2016  | 1 - 2 |  |                               |                 |                |  |  |  |
| Thursday   |       | CCS (LEAVE) Rules  |                               |                 |                |  |  |  |
| maroday  |       | Right to   | Information (RTI)             |                 | YD<br>KGR      |  |  |  |
|  |       | Pay Fixation ✓   |                               |                 |                |  |  |  |
| Monday   2   | KKP(  |  |                               |                 |                |  |  |  |
|  |       | LTC Rules ✓  |                               |                 |                |  |  |  |
|  | 5     | Valediction  |                               |                 |                |  |  |  |
| DB   |       | Dhanesh B (Deputy Director)                              | Session                       | Timings(in hrs) |                |  |  |  |
| RG   |       | R Gayathri (Deputy Director)                             | 1                             | 09:15 to 10:30  |                |  |  |  |
| YD   |       | Yogesh Dwivedi (Deputy Director)                         | Tea Break                     | 10:30 to        |                |  |  |  |
| PKJ  | P     | ramod Kumar Jaiswal (Deputy Director)                    |                               |                 |                |  |  |  |
| THE RESERVE OF THE PARTY OF THE |       | Herkal Govind (Deputy Director)                          | Break                         | 12:00 to        | 12:00 to 12:15 |  |  |  |
| MS   |       | Moloy Sanyal (Deputy Director)                           | 3                             | 12:15 to        | 13:30          |  |  |  |
|  |       | K Govindarajulu (Joint Director)                         | Lunch Break                   | 13:30 to        |                |  |  |  |
|  |       |  | 4                             |                 | 14:30 to 15:30 |  |  |  |
| GUEST  | 410   | Guest Faculty (Guest)                                    | Tea Break 15:30 to            |                 | 15:45          |  |  |  |
|  |       |  | 5 15:45 to                    |                 | 16:45          |  |  |  |
|  |       | Library Hours 16:45 t                                    |                               |                 |                |  |  |  |



## INSTITUTE OF SECRETARIAT TRAINING AND MANAGEMENT

# CADRE SPECIFIC PROGRAMME FOR PROBATIONERS OF INDIAN TRADE SERVICE (ITS) IN ASSOCIATION WITH HET

15 TO 19 FEBRUARY 2016

### ATTENDANCE SHEET

| 6                   | ű  | 4                   | w                 | 2              | ъ  |             | No. | IS         |
|---------------------|--|---------------------|-------------------|----------------|--|-------------|-----|------------|
| Dr. Manjeet Bhatoya | Kopal Tandon   | Satya Raja Sekhar G | Katta Sinhachalam | Manoj Marothia | Rakesh Kumar Ojha  |             |     | Name       |
| Det of              | Andrew De  | Cold Cad            | (6) To            | drag drag      | Cres General   | (F/N) (A/N  |     | 15-02-2016 |
| 2 3200              | Ser de   | No.                 | ক                 | A. A. A.       | John Constant  | (A/N) (F/N) |     | 16-02-2016 |
| The said            | A STATE OF THE STA | and the second      | 2                 | 75             | Cox except   | (A/N)       |     | 2016       |
| The                 | R  | W.                  | 2                 | 25             | Grace C  | (F/N)       |     | 17-02-2016 |
| That !              |  | wal -               | 2                 | 3,3            | The state of the s | (A/N)       |     |            |
| Marco               | No.  | 1.1                 | 16                | July July      | Jane Jane  | (F/N)       |     | 18-02-2016 |
| The same            | A CONTRACTOR OF THE PROPERTY O |                     | 5                 | 92             | W.C.   | (A/N)       |     | 6          |
| -)                  | 0  | -                   | -                 | 3              | S. Land  | (F/N)       |     | 19-02-2010 |
| -                   |  | 7                   | -                 | and a          | The Care   | (A/N)       |     | -6         |
|                     |  |                     |                   |                |  |             |     | Nelliging  |